

**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED
OFFICE**
(DO/EO/US) CONCERNING FILING UNDER 35 U.S.C. 371

Attorney Docket No.: 502.1257USN

| | |
|----------------------------|-----------------------------------------------------------------|
| Int'l. Application No.: | PCT/SE2004/002049 |
| Int'l. Filing Date: | 29 December 2004 |
| Priority Date Claimed: | 30 December 2003 |
| Title of Invention: | METHOD AND NETWORK FOR DOWNLOADING DATA TO MOBILE DEVICES |
| Applicant(s) for DO/ES/US: | Martin Wennberg, Britt-Mari Svensson and Tommy Thorstensson |

Applicant herewith submits to the United States
Designated/Elected/Office (DO/EO/US) the following items and
other information:

1. ☒ This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.
2. ☐ This is a SECOND or SUBSEQUENT submission of items concerning a filing under 37 U.S.C. 371.
3. ☒ This is an express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).
4. ☒ A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
5. ☒ A copy of the International Application as filed (35 U.S.C. 371(c)(2))
 - a. ☐ is transmitted herewith (required only if not transmitted by the International Bureau).
 - b. ☒ has been transmitted by the International Bureau.
 - c. ☐ is not required, as the application was filed in the United States Receiving Office(RO/US).
6. ☒ Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))
 - a. ☐ are transmitted herewith (required only if not transmitted by the International Bureau).
 - b. ☐ have been transmitted by the International Bureau.
 - c. ☐ have not been made; however, the time limit for making such amendments has NOT expired.
 - d. ☒ have not been made and will not be made.
7. ☒ An oath or declaration of the inventor (35 U.S.C. 371(c)(4)).
8. ☐ An Information Disclosure Statement under 37 C.F.R. 1.97

and 1.98.

9. [] An assignment document for recording. A cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included.
10. [X] A FIRST preliminary amendment.
11. [X] Applicant qualifies for Small Entity Status (37 C.F.R. 1.9(f) and 1.27(b)).
12. [] Other items or information: (if any)
13. [X] Basic National Filing Fee **\$300**
 National Stage Examination Fee
 U.S. was ISA or IPEA and, all claims
 Satisfy PCT Article 33(1)-(4) **\$0**
 All other situations **\$200**
 National Stage Search Fee
 U.S. was ISA or IPEA and all claims
 Satisfy PCT Article 33(1)-(4) **\$0**
 U.S. was the ISA **\$100**
 Search Report prepared and provided
 to USPTO **\$400**
 All other situations **\$500**

| CLAIMS AS FILED | | | | |
|-----------------|-----------------|-----------------|------------|------------------|
| For | Number Filed | Number Extra | Fees | \$1000.00 |
| | | | Rate | |
| Total Claims | 16 - 20 | = 0 | x \$50.00 | = \$0.00 |
| Ind. Claims | 2 - 3 | = 0 | x \$200.00 | = \$0.00 |

14. [X] Reduction by 1/2 for filing by small entity, if applicable. Applicant qualifies as small entity.
 TOTAL FILING FEE: **\$500.00**
15. [] Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). per property. **\$40.00**
16. [X] The Commissioner is hereby authorized to charge the filing fee of **\$500.00** to Deposit Account No. 06-0243.
17. [X] The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 06-0243.

Respectfully submitted,

/rfasth/

Send all correspondence to:

Rolf Fasth, Esq.
FASTH LAW OFFICES
26 Pinecrest Plaza, Suite 2
Southern Pines, NC 28387-4301
Telephone: 910-687-0001
Facsimile: 910-295-2152

Rolf Fasth
Registration Number 36,999

| |
|----------------------------------------------------------------------------------------|
| <p>PLEASE ASSOCIATE THIS APPLICATION WITH CUSTOMER NUMBER 33369</p> |
|----------------------------------------------------------------------------------------|